

APPROVED AS TO FORM

ASST. CITY ATTORNEY

EASEMENT

4982

THIS INDENTURE, made this 29th day of May, 19⁶⁴63by and between ~~JAMES H. DUNCAN, JR. and MILDRED V. DUNCAN, husband and wife;~~WILLIAM R. JOHNSTON and ALICE JUANITA JOHNSTON, husband and wife,part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do _____ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Two uniform strips of land, 5 feet in width, over, under and across portions of the northwest quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Strip No. 1 -

Commencing at a point on the west line of said Section 24, which bears $800^{\circ}20'N$, 1441.73 feet from the northwest corner of said Section;

Thence $N74^{\circ}45'30"E$, 19.7 feet;

Thence $N15^{\circ}14'30"W$, 60 feet to the TRUE point of beginning of the center line of said strip, 5 feet in width;

Thence $S15^{\circ}14'30"E$, 110 feet to an end.

Strip No. 2 -

Commencing at a point on the west line of said Section 24, which bears $800^{\circ}20'N$, 1441.73 feet from the northwest corner of said Section;

Thence $N74^{\circ}45'30"E$, 618.7 feet;

Thence $N15^{\circ}14'30"W$, 60 feet to the TRUE point of beginning of the center line of said strip, 5 feet in width;

Thence $S15^{\circ}14'30"E$, 110 feet to an end.

The side lines of said strips shall be lengthened or shortened to terminate on lines drawn at right angles to the respective ends of the above described center lines.

Approved as to description *[Signature]* 11/18/63

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor^s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part^{ies} of the first part have hereunto executed the within instrument the day and year first above written.

Witness: Thomas D. Kennelly
4/30/64
Witness: Thomas D. Kennelly
5/29/64

James H. Dungan, Jr.

Mildred H. Dungan

William R. Johnston

Alice Juanita Johnston

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property

STATE OF CALIFORNIA,

County of Riverside

ss.

On May 29, 1964

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas D. Kennelly

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside, California

and that he was present and saw William R. Johnston and Alice Juanita Johnston

personally known to him to be the same person^s described in and whose name^s are

subscribed to the within and annexed Instrument as a Part thereto, execute and deliver the same, and they acknowledged to said affiant that they

examined the same and that said affiant subscribed his name thereto as a Witness. Witness my hand and official seal.

My Commission expires 4/21/65 Clover T. Cleveland Notary Public in and for said County and State. Cleveland

ACKNOWLEDGMENT - WITNESS - CIVIL RIGHTS FORM 282 - REV. 12-57

RECORDED JUNE 5, 1964
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OFFICIAL RECORDS, INC. CO.
INSTRUMENT NO. 69528